

Memo No:- 310

Date:- 30/04/2026

Bacteriological Examination Report of Water Sample

Sample ID:	FBD/00079/4/2026	Sample Details	Date & Time
Sample Classification:	Private	Collected By	ASHOK KUMAR,9990329011
Sender:	IDEAL PUBLIC SCHOOL	Collection Date	02/04/2026 at 22:28
Location :-	PLOT NO.5 JAGMAL ENCLAVE AGWANPUR FARIDABAD	Received at lab	17/04/2026 at 09:52
Latitude :-	77.338183	Longitude :-	28.486708
		Tested at Lab	29/04/2026

Test Result (As Per BIS10500:2012)

S. No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Protocol Used
1	Total Coli form per 100ml	0	Shall not be detectable in any 100 ml sample	IS15185:2016/APHA9223B-2023/APHA9221C-2023

Remarks:-

- * The Results Given above are related to the sample as received and tested in FARIDABAD lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample lies with sender/collector of water sample.

Water Sample has been found "**CONFORMING**" to Limits set in BIS10500:2012 for the tested parameters. Based on the tested parameters, the water sample is found "**POTABLE**"

REENA CHEMIST
PUBLIC HEALTH ENGINEERING DEPARTMENT
DISTRICT WATER TESTING
LABORATORY, FARIDABAD
email:-chemist.fbad@phedharyana.gov.in

-----End of Report -----

PUBLIC HEALTH ENGINEERING DEPARTMENT**DISTRICT WATER TESTING LABORATORY, FARIDABAD**PHED
HaryanaWebsite :- <https://phedharyana.gov.in/>

Memo No:-209

Date:-20/04/2026

Physical/Chemical Examination Report of Water Sample

Sample ID/Classification:FBD/13139/4/2026/Private	Sample Details	Date & Time
Sender : IDEAL PUBLIC SCHOOL	Collected By	ASHOK KUMAR
Location : PLOT NO.5 JAGMAL ENCLAVE AGWANPUR FARIDABAD	Collection Date	02/04/2026 at 08:17
Sample Description : Drinking Water	Received at lab	10/04/2026 at 16:52
Latitude/ Longitude : 77.343515 / 28.488319	Analysis Start Date	13/04/2026
	Analysis End Date	13/04/2026
	Sample Quantity	2 litre

Test Result (As Per BIS 10500 :2012)

S. No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Lmt. (In the Absence of Alternate Source)	Protocol Used.
1	Turbidity	1.06	1NTU	5NTU	APHA 24 th edition,2130B:2023
2	Taste	Agreeable	Agreeable	Agreeable	IS3025(Part8):2023
3	Odour	Agreeable	Agreeable	Agreeable	IS3025(Part5):2018
4	Color	8	5HazenUnits	15HazenUnits	APHA 24 th EDITION-2120C:2023
5	Total Dissolved Solids@ 180°C ± 2°C	128	500mg/lt.	2000mg/lt.	APHA 24 th Edition-2540C
6	Total Hardness as CaCo3	90	200mg/lt.	600mg/lt.	APHA 24 th Edition-2340C
7	Calcium as Ca	24.04	75 mg/lt.	200mg/lt.	APHA 24 th Edition-3500-CaB
8	Magnesium as Mg	7.29	30 mg/lt.	100mg/lt.	APHA 24 th Edition-3500MgB
9	Total Alkalinity	60	200mg/lt.	600mg/lt.	APHA 24 th Edition-2320B
10	Chloride as Cl	69.97	250mg/lt.	1000mg/lt.	APHA 24 th Edition-4500Cl-B
11	Sulphate as So4	48	200mg/lt.	400mg/lt.	USEPA/APHA 24th-4500SO4-E
12	Fluoride as F	0.32	1.0mg/lt.	1.5mg/lt.	APHA 24 th Edition4500F-D:
13	Iron as Fe	0.08	1.0mg/lt.	1.0mg/lt.	USEPA45(126:43459):2023,APHA 24th EDITION 3500-Fe-B
14	Nitrate as No3	6.19	45 mg/lt.	45 mg/lt.	APHA 24 th Edition-4500NO3D
15	pH @ 25°C	7.22	6.5-8.5	6.5-8.5	APHA 24 th Edition4500-H+B

Remarks :-

- * The Results Given above are related to the sample as received and tested in PHED FARIDABAD Lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample lies with sender/collector of water sample.
- * The test samples meant for chemical analysis will be disposed off after 7 days from the date of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Sample analyzed by:

REENA, CHEMIST
DISTRICT WATER TESTING LABORATORY, FARIDABAD
email:-chemistsfad@phedharyana.gov.in



Health Department, Haryana (Faridabad)
O/o Civil Surgeon, Faridabad

Hygiene Certificate

No. *HHC/Estal/2024/138.*

Date *19/05/2026*.....

Certified that the inspection of the *Ideal.. Public.. School, Plot..5.*

..Tajmal... Enclave, Agwanpur., Faridabad.....

..... School has been carried out on Date. *15/05/2026*..... The

Hygienic condition was found

satisfactory/Unsatisfactory

The above Certificate is valid till *31/3/2027*... Date

[Signature]
Deputy Civil Surgeon
O/o Civil Surgeon

Signature with Seal:
Dy. Civil Surgeon (Faridabad Health)
Faridabad